

Young Israel of Sunny Isles Beach

Rabbi Meir M. Haber



George Kohn, President

WEEKLY ANNOUNCEMENTS

Adar 21 -28, 5785 | March 21 - 28, 2025

Shabbat Vayakhel/Parah

Shabbat Schedule

| Friday, March 21 | | Weekly Davening Schedule | |
|--|---------|------------------------------|---------|
| Candle Lighting | 7:14 PM | Shacharit | 8:00 AM |
| Mincha & Kabbalat Shabbat | 7:00 PM | Rabbi Haber's Shiur | 6:45 PM |
| Saturday, March 22 | | Mincha/Maariv | 7:00 PM |
| Shacharit | 8:45 AM | | |
| Mincha | 7:15 PM | | |
| Rabbi Haber's Shiur: "Shabbat: The Source of Blessing" | | | |
| Maariv/Shabbat Ends | 8:08 PM | Candle lighting next Shabbat | 7:17 PM |

This week's kiddush is being sponsored by

• Rosemary and Stanley Kitay, in memory of Rosemary's beloved father, Mordechai ben Raphael, and Stanley's beloved mother, Ada bat Shlomo, and in celebration of Stanley's 55th Bar Mitzvah anniversary.

Condolences

• Etty Shoshana on the loss of her beloved sister Miri Mangad.

Parsha tidbits from the Rabbi

יוַיִקְהֵל מֹשָׁ ... אֱלָה הַדְּבָרִים אֲשֶׁר־צֵּוָה הֹי (Shemot 35:1) "And Moshe assembled... These are the words which G-d has commanded..." Rashi comments that this assembly of the people, gathered by Moshe, took place after Yom Kippur. On Yom Kippur itself, everyone is on their best behavior, both inwardly and outwardly, full of peace, love, and solidarity with one another. This is exactly why Moshe convened the people after Yom Kippur — to inspire the nation to remain united and respectful, not only on Yom Kippur but also in the days that followed. The first condition for building the Mishkan was Vayakhel — togetherness, unity, and peace. Ahavat Yisrael — to love and respect your fellow Jew — is the cornerstone of the final redemption.

אבת שלום ומבורך/Shabbat Shalom

Parsha thought from Rabbi Arthur Kirsch

In this week's Parsha, we are introduced to Betzalel ben Uri ben Chur. Betzalel was the architect of the Mishkan and was granted his great knowledge by Hashem, and owed this to his grandfather, Chur, who was killed while buying time for Moshe's return from the mountain when the Jews built the Golden Calf. The question, however, is: Who was Uri? Nothing is mentioned in the Midrash about him. The answer is that Hashem has plenty of time before He decides to repay someone. This is a great lesson for all of us. You might see a child in a Conservative shul or a Talmud Torah and not think much of them. That is wrong. Every child is precious, and you don't know who their "Zaide" or great-grandfather was. Hashem works His magic in very strange ways. We must accept every child, no matter how they are dressed or how they look.

Wishing everyone a great Shabbos!

Shul Notes

- Thank you to the volunteers who organized the Shabbat kiddush.
- Shabbat Group for Children: We are happy to announce that we are now offering a morning Shabbat group for our children. The group will start at 9:30 AM and will conclude after davening. It will be fully supervised, and we hope you will bring your children for a fun and learning experience. Please bring the children to the Social Hall.
- **New Payment Option Available!** We are excited to inform you that our shul now accepts payments via Zelle! This convenient option allows you to make contributions, pay dues, and support our shul with ease. To make a payment, simply use the following email address: youngisraelofsib@bellsouth.net.
- Reflective Belts Available for Pick-Up: For your safety, reflective belts are now available for pick-up at the Shul's office. We encourage all members to take one and use it during early morning or evening walks to increase visibility and ensure your safety. Please stop by the office during regular hours to collect your belt. Stay safe and stay visible!
- **To Sponsor a Kiddush:** Anyone wishing to sponsor a Kiddush should notify the office (the earlier, the better). Do you have a family simcha or any special occasion you'd like to include in the bulletin? Please notify the office by Thursday.
 - For any questions regarding kashrut, the eruv and other halachic issues contact Rabbi Haber.

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